

# 2026 Color Breed Congress Show Stall Reservation Form

Office Use Only:

Nov. 6 - 14, 2026 | Built Ford Tough Livestock Complex | Tulsa, Oklahoma  
Stall Reservation deadline: Postmarked by October 1, 2026

**Stall Location:** Priority stalling will be given to those that have stalled in the same location year after year. In order to secure a previously held location (pending availability as determined by the PtHA), you must submit your stall reservation and all stall fees paid in full on or before October 1, 2026. All remaining stalls are available on a first come, first paid basis. Stalling preference cannot be guaranteed.

**Move In:** Move in begins on Wednesday, November 4th at 12 noon. Each horse is required to have a stall. No more than one horse may occupy a stall. Stalls may not be resold. Each horse must check in with current 12 months coggins and 30 day health certificates at the stall office in order to unlock stalls. No early arrivals will be allowed.

**Stall Agent:** The stall agent is considered the responsible party for all stalls listed under his/her name.

Agent/Owner Name: \_\_\_\_\_ Membership No.: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

If stalling with a group, forms and payment MUST be sent in the same package.

Please stall me with: \_\_\_\_\_

| Stall | Horse Name or Tack | Breed | Registration # | Indicate barn preference:        | By Oct 1 | After Oct 1 |
|-------|--------------------|-------|----------------|----------------------------------|----------|-------------|
| 1     | _____              | _____ | _____          | _____ Central Park Hall (heated) | \$375    | \$415       |
| 2     | _____              | _____ | _____          | _____ Super Duty Arena (heated)  | \$375    | \$415       |
| 3     | _____              | _____ | _____          | _____ OK Ford Dealer (enclosed)  | \$325    | \$365       |
| 4     | _____              | _____ | _____          | _____ Bronco Barn (enclosed)     | \$325    | \$365       |
| 5     | _____              | _____ | _____          | _____ Super Duty Barn (covered)  | \$275    | \$315       |
| 6     | _____              | _____ | _____          | _____ Day Stall (24 hour)        | \$100    | \$140       |
| 7     | _____              | _____ | _____          |                                  |          |             |
| 8     | _____              | _____ | _____          |                                  |          |             |
| 9     | _____              | _____ | _____          |                                  |          |             |
| 10    | _____              | _____ | _____          |                                  |          |             |
| 11    | _____              | _____ | _____          |                                  |          |             |
| 12    | _____              | _____ | _____          |                                  |          |             |
| 13    | _____              | _____ | _____          |                                  |          |             |
| 14    | _____              | _____ | _____          |                                  |          |             |
| 15    | _____              | _____ | _____          |                                  |          |             |
| 16    | _____              | _____ | _____          |                                  |          |             |

U.S. Funds, checks payable to PtHA

\_\_\_ Check/Money Order enclosed

\_\_\_ Visa/MC/Discover/Amex

A 3% credit card transaction fee will be added.

Card No.: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

CVV: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

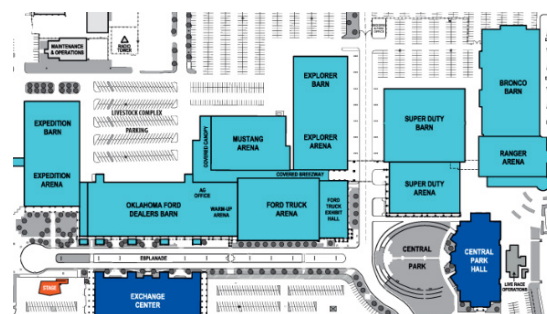
\_\_\_\_\_ Total # of Showing Horse Stalls

\_\_\_\_\_ Total # of Non-Showing Horse Stalls

\_\_\_\_\_ Total # of Tack/Feed Stalls

\_\_\_\_\_ Total # of Stalls      Total Due      \$ \_\_\_\_\_

Please return form and fees to:  
Pinto Horse Association of America Inc.  
7330 NW 23rd Street  
Bethany, OK 73008  
Fax (405) 787-0773  
Email: congress@pinto.org



July 15, 2026